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\*BIBDATASHEET\*

CONFIRMATION NO. 4455

Bib Data Sheet

SERIAL NUMBER 10/611,709	FILING DATE 07/01/2003  RULE	CLASS 254	GROUP ART UNIT 3723	ATTORNEY DOCKET NO. 394900/00001
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APPLICANTS

Danny G. Hazel, Culpeper, VA;

\*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/392,780 07/01/2002  
and claims benefit of 60/412,128 09/18/2002 \*  
(\*Data provided by applicant is not consistent with PTO records.

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 09/25/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <u>LW</u> Initials	STATE OR COUNTRY VA	SHEETS DRAWING 2	TOTAL CLAIMS 19	INDEPENDENT CLAIMS 2
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ADDRESS

STEPTOE & JOHNSON PLLC  
Sixth Floor  
Bank One Center  
P.O. Box 2190  
Clarksburg, WV  
26302-2190

TITLE

Non-snagging protective guide for fish tapes

FILING FEE  RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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